

# Exeter Mat Club Meeting June 2023 Agenda

[www.exeterwrestling.net](http://www.exeterwrestling.net)

Sunday June 4<sup>th</sup>, 2023 @ Coach Mike's

- I. Call to Order → See attached sheet.
- II. Secretary – Roll Call (Sign-in those in Attendance)
  - Review Minutes from Previous Meeting on Home page (approval)1<sup>st</sup> Brandon  
2<sup>nd</sup> Tracy
- III. EMC President's Report / Opening Remarks (Mike Hodowanec)
- IV. Treasurer's Reports (XXXXX) acct #3623-00823
  - 1) ENC Overall Financial Report Balance \$1,416.50 (4/30/23) \$3,324.54<sub>(book)</sub>
  - 2) Cash box has **\$598.00** (1) 50, (1) 20's, (24) 10's, (46) 5's, (53) 1's & 0 rolls quarters as 5/1/2023
  - 3) 5/12 Deposited \$450.00 into Fulton (Bob Lifting)
  - 4)
- V. Old Business (our tax id #23-3067934 ) old #23-2184764
  - 1) Set up Pepsi #9757282 steven.wright@pepsico.com & his phone 610-334-3650.
    - a. One & Done
- VI.) New Business
  - 1) Next Year's Officers, stay the same if anyone wants to start to step up and learn a position please let us know
    - a. 2021-22 Delegates / Concession
      - i. Elem – Christina Manning (Peters Mom & Grandmother?)
      - ii. Jr High – Christina Manning & Traci Lis
      - iii. Sr High – Amy Lubenow
  - 2) Blue & White (1/21/2023)
    - a. Rewrite contract for 2024 Now will be \$425.00
    - b. Building use form (1-20-2024) & 1/21/2024
    - c. We had 8 schools
      - i. Need o Malverx2?
  - 3) Jr High Round Robin' (1/28/2023)
    - a. Building use form for 2024 (1-27-2024) & 1/28/2024
  - 4) Elementary
    - a. Hook & Shelve for Hanging coats & Bags etc..
  - 5) JR High Room?
    - a. Make larger & Nicer w/New Mats
    - b.
  - 6) SR High Room? Good News \* In the book supposedly for us to get new mats + new competition mat.
    - a. Need cleaned up & Organized (Office looks better!) (Installation not
    - b. Need new Mats (Just unsafe) Tom Legath? Included in the Budget
    - c. We need a work day take up mats vacuum and replace

- d. Move to Hall way Trophies
- e. Fix Mop (Mike got Velcro)
- f. Lubricate & tape wire rope on Hoist

7) Golf 8/5/2023

- a. Who wants to take over
- b. Work on flyer raise cost to \$125.00 & \$500
- c. Work on sponsorships need help
- d. What to give golfers → last year hats →
- e. Last year for Wegmans?
- f. List of booze
- g. List of drinks from school

Look into  
sports cups/bottles?  
Sunglasses?

8) Bob & Lifting

- a. Starts April 3 Mon, Tues & Thursday 3-4pm
- b. Pay Bob \$525/Month (April, May, June)
- c. Charge \$25/month (Hardships see Coach Mike)
- d. Need building use form filled out! ??? Kevin
- e. Summer wrestle 8-10 / Lifting 10:30-Noon ??

start 6/12  
@ High School now  
M, T + TH.

9) Legaths Paperwork

10) Senior Scholarship awards

- a. Need to mail 6/5 Monday

11) Shorts, Coaches Shirts & Windbreakers

- a. Coaches \$40 (19)
- b. Shorts \$35 (50) how much would sweatpants?
- i. <https://www.vantageathletic.com/products/workout-shorts-black>
- c. Windbreakers \$65 (19) Total \$3,780.00)

12) Open Floor (Anyone)

VII. Coach's Comments - Discussion / Concerns / Needs??

- 1) Coach Oswalt- Sr. High & Overall Program
- 2) Coach Steve – Jr. High (Will need coaches shirts)
- 3) Coach Lloyd & Shadel – Elementary
- 4) Coach Swartley & Harner - Girls

Adjournment

FYI Schedule of the next meeting <sup>Sundown</sup> Monday July 9<sup>th</sup> 2023 ???/? @ 6:30pm at Coach Mike's House  
8/7/2023

2024 skating party Fantasy Skating 3/7/2024 (Eagle award at Lausch Bottom drawer)  
2023 Golf 8/5/2023

EMC

6/4/23

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Mike Hodge

Tracy Lis

Patience Forsythe

Christina Manning

Brandon Manning